

PALM BEACH GARDENS MUNICIPAL COMPLEX CENTER

A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER (N.E. 1/4) OF SECTION 12, TOWNSHIP 42 SOUTH,
RANGE 42 EAST, CITY OF PALM BEACH GARDENS, PALM BEACH COUNTY, FLORIDA

MAY 2010

STATE OF FLORIDA } SS
COUNTY OF PALM BEACH } SS

105

THIS PLAT WAS FILED FOR RECORD
THIS _____
DAY OF _____, 2010, AND
DULY RECORDED IN PLAT BOOK _____
PAGES _____

SHARON R. BOCK, CLERK & COMPTROLLER
BY _____ D.C.

(CIRCUIT COURT SEAL)

SURVEYOR'S NOTES:

- 1) THE BEARINGS REFERENCED HEREIN ARE BASED ON THE WEST LINE OF THE SOUTHEAST ONE-QUARTER (S.E. 1/4) OF SECTION 12, TOWNSHIP 42 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA HAVING A BEARING OF NORTH 01°33'11" EAST.
- 2) THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
- 3) THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
- 4) WHERE DRAINAGE AND UTILITY EASEMENTS CROSS, DRAINAGE EASEMENTS SHALL TAKE PRECEDENCE.

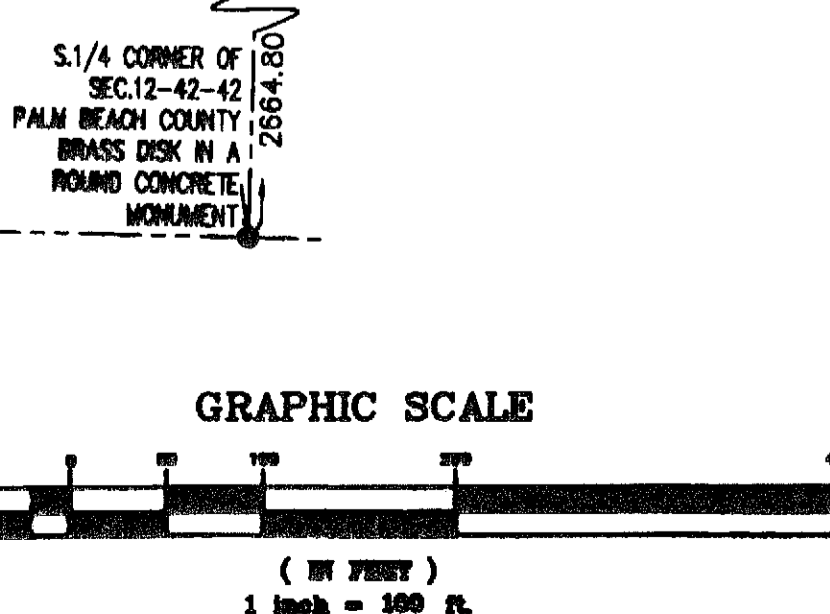
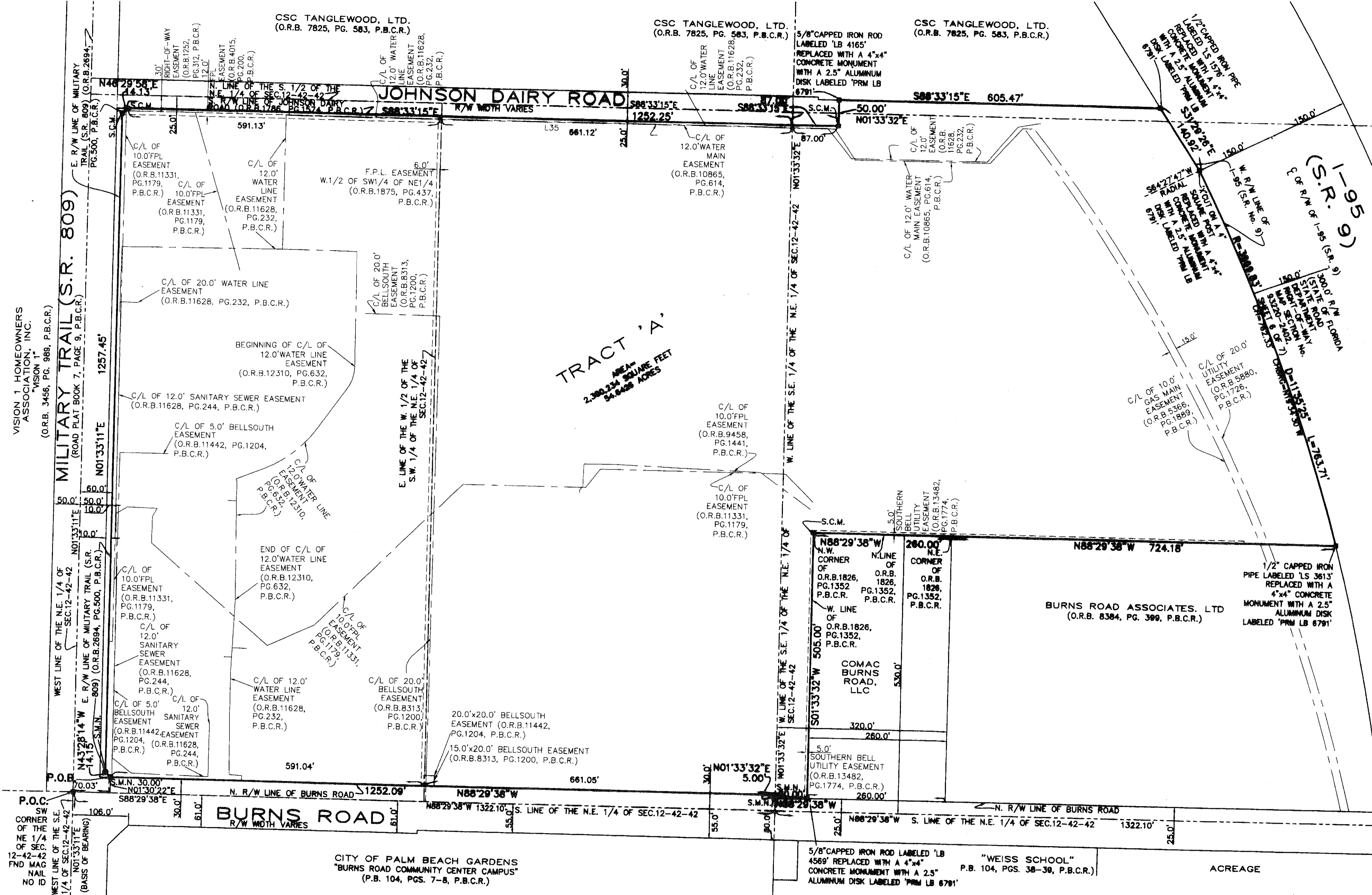
AREA TABULATION:

TOTAL = 2,380,234 SQUARE FEET / 54.6426 ACRES

LEGEND:

- C/L = CENTERLINE
- D = DELTA (CENTRAL ANGLE)
- FCIR = FOUND CAPPED IRON ROD
- FND = FOUND
- FPL = FLORIDA POWER AND LIGHT COMPANY
- ID = IDENTIFICATION
- LB = ARC LENGTH
- MB = MONUMENT
- ORB = LICENSED BUSINESS
- PB = PLAT BOOK
- PBCR = PALM BEACH COUNTY RECORDS
- PG = PAGE
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- PRM = PERMANENT REFERENCE MONUMENT
- R = RADIUS
- R/W = RIGHT-OF-WAY
- SCR = SET 5/8" CAPPED IRON ROD LB 6791
- SCM = SET 4"x4" CONCRETE MONUMENT
- SMN = SET 2.5" LONG MAG NAIL AND 1.5" BRASS WASHER 'PRM LB 6791'
- SEC = SECTION 12, TOWNSHIP 42S., RANGE 42E.
- SR = STATE ROAD

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.



This Instrument Prepared By:
Gregory J. Clements, P.S.M.
Calvin, Giordano & Associates, Inc.
Engineers Surveyors Planners
1800 Eller Drive, Suite 600
Ft. Lauderdale, Florida 33316
Phone: 954.921.7791 Fax 954.921.8807
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